

Rev. 4:1



SUBJECT: The Prophecy is For  
Our Time

(GP)

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# PROPHECY FOR OUR TIME

Do the prophecies <sup>of the Revelation</sup> concern us, touch us? ... <sup>What things in the O.T. applied in the Rev.</sup> ... <sup>spoken by Christ? Paul?</sup> ... <sup>in the Revelation?</sup>

1. The Apokalypse is intended for all the churches throughout all the centuries.

(1) The 7 churches the churches of all the centuries: these 7 chosen to represent them all. Wherever the same conditions exist, the same corrective procedures apply.

(2) Not John, but Jesus himself is the author of the Book, says he was from the beginning. Rev. 22:16; 1:1. Intended for all the churches.

(3) The same God who spoke through the prophets, incarnate in the one of many, inspired the apostles, speaks in the Revelation. His being, essence, truth, does not change. What was true then - true today.  
" is " tomorrow. " "

However, God may deal - law, reward, types, sacrifices, <sup>or discipline - prophecies</sup> the principles, truth & God never change.

The Revelation (as in the words, the questions, the two years, the prophets) significant in with the principles of divine gov. we human conduct. Moral gov. These principles are always up-to-date in the year 1961, up-to-date in 1000. 1, 1000 B.C. And a 1000 + 1000 years for now, still up to date. Applicable to conditions in Europe, America, Asia, any continent on any age.

There are operations of the great principles of God's government whose operation may be seen, observed, in any age, all ages.

~~Fulfilled now, one again: types & the final fulfillment. e.g.:~~  
- Rev. 13:1 the world great with the sea, secular power antagonistic to the people of God. The many anti-X is the type, the final  
- Rev. 13:11 the second great with Rome like a lamb as a voice like a dragon, corrupt religion, the false prophet in any age the type of the final system.

- Rev. 22:10 Seal not - for the time is at hand? always imminent.

- Rev. 3:20. Eternity is always knocking at the door of time. Christ always at the door of the human heart.



3. The one condition inherent in the character of God  
given 3:4; 3:10 when His name is changed, God changes  
terms: terms

yet, so far as it concerns, the people not free if repent not destroy us.  
The King, 3:9 cast himself as an offering on the way of God.

Jer. 18: 7-10 discusses the inherent, original, essential, eternal  
attribute of a divine nature. [See Ezek. 38:]

*if you feel, but not the way.*  
*if you feel, but not the way?*  
This seen in the days of the Great Tribulation:

Would think, rupture, awesome judgments, <sup>and</sup> would repent, turn.  
The announcement of Scripture itself: Rev. 9: 20, 21; 16: 9, 11  
: f. John 12: 37, 38

: a false supposition, that pain, suffering  
induces a change in character  
f. suffering of criminal life, but continues on.

But in Great Tribulation, judgments of God, those who do  
repent are saved; and many do repent Rev. 7: 14

### III. The reason for the prophecy.

1. In the revelation of the character of God, to man, the wicked  
Ben. 18:17 why God do this? reveal all His purposes? So  
that when the destruction takes place, we can understand how God  
deals with a sinful people. Never varies; never changes

of Ben 6:3, 13, but also His delight nations, city, people, Temple,  
sanctuary, priesthood, kings, nations. That same inevitable judgment.  
Israel - then Safer 723  
Judah - then Nebuchadnezzar 605 (David) 596 (Ezra) 587 (Babylon)  
Babylon - then 75 A.D.

### 2. Assurance, comfort of God's people.

(1) The great prophecies before us: - - - = rise of the world dictator  
= a universal religious system  
= return of the Jews in unbelief to Palestine  
= the greatest tide, anti-Semitic world war

Revealed in that we have not yet seen the world out of this control,  
something has been done for the world, the world out of this control,  
of the twelve days of crucifixion, but yet 18: "The future is..."

The terms of the Revelation, but the shield of God is assurance - before  
the blue - prints of civilization. Whatever the age, the divine  
hand is leading, His might arm bring victory.

(2) what we do not know, and there is need we  
cannot understand, wait for the day of fulfillment, then  
understand.

f. the disciples, first coming of the Son of Man, when fulfilled,  
minds enlightened, understood.